

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 27, 2017

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on **H.B.**234, POST-EXPOSURE BLOOD TESTING AMENDMENTS, by Representative E. H. Redd.

Respectfully,

Lincoln Fillmore Chair

Voting: 6-0-2

5 HB0234.SC1.wpd 2/27/17 9:10 am markandrews/MDA PO/JTW

Bill Number

Action Class

